

# *Prosecuting Gun Violence*

**For Prosecutors and Law Enforcement**

**Wednesday,  
October 24, 2007**

5 Substantive CLE Credits

**Radisson Hotel Pittsburgh  
101 Mall Boulevard  
Monroeville, Pennsylvania**

## **Prosecuting Gun Violence**

### **THE PROGRAM:**

*Prosecuting Gun Violence* is designed to meet the needs of prosecutors and law enforcement personnel.

**Kenneth Brown, Esq.**, an Assistant District Attorney for the Lancaster County District Attorney's Office and cross-designated Special Assistant United States Attorney, will provide an overview of Pennsylvania gun laws and sentencing issues.

**Martin Carlson, Esq.**, First Assistant United States Attorney for the Middle District of Pennsylvania, will give insight into Project Safe Neighborhoods and cross-designation as a Special Assistant United States Attorney.

Harrisburg's gunshot detection system will be highlighted by **Michael Consiglio, Esq.**, a Deputy District Attorney for the Dauphin County District Attorney's Office.

The day will end with a presentation on firearms ballistic evidence and the route from crime scene to courtroom. The speakers will be **Todd Stephens, Esq.**, and **Doug Rosenblum, Esq.**, Assistant District Attorneys with the Montgomery County District Attorney's Office, along with **Detective John Finor**, a firearms expert with the Montgomery County Detective Bureau.

### **CLE CREDITS:**

*Prosecuting Gun Violence* has been approved for 5 substantive CLE credits by the Pennsylvania Continuing Legal Education Board.

## **SCHEDULE**

- 7:30 a.m. Registration
- 8:30 a.m. **Overview of Pennsylvania Gun Laws and Sentencing**  
Kenneth Brown, Esquire; Lancaster County District Attorney's Office
- 9:45 a.m. **Project Safe Neighborhoods and Cross-Designation**  
Martin Carlson, Esquire; U.S. Attorney's Office, Middle District of Pennsylvania
- 11:00 a.m. **Gunshot Detection Systems**  
Michael Consiglio, Esquire; Dauphin County District Attorney's Office
- 1:30 p.m. **Ballistics - From Crime Scene to Courtroom**  
Todd Stephens, Esquire and Doug Rosenblum, Esquire; Montgomery County District Attorney's Office  
  
Detective John Finor; Montgomery County Detective Bureau
- 3:30 p.m. Adjourn

**REGISTRATION:**

To register, please complete and return the attached registration form, along with your registration fee, to the Pennsylvania District Attorneys Institute, no later than October 10, 2007.

**CANCELLATIONS:**

No refunds will be issued for cancellations received on or after October 17, 2007. Substitute attendees, however, are permissible at any time.

**OVERNIGHT ACCOMMODATIONS:**

Attendees are responsible for their own lodging arrangements and expenses. For your convenience, a block of rooms has been reserved at the Radisson Hotel Pittsburgh for the evening of October 23, 2007. You may make your reservation by contacting the hotel directly no later than October 2, 2007. To receive the discounted rate of \$89.00, plus tax, for single or double occupancy, be sure to mention the PDAI's conference.

**Radisson Hotel Pittsburgh**  
101 Mall Boulevard, Monroeville, PA 15146  
Phone: 412-373-7300 • Toll Free: 1-800-333-3333  
www.radisson.com/monroevillepa

**QUESTIONS:**

The staff of the PA District Attorneys Institute is available to answer your questions concerning this course. Phone: 717-238-5416 • Fax: 717-231-3912 • E-mail: pdaa@pdaa.org

**Prosecuting Gun Violence  
October 24, 2007**

Name: \_\_\_\_\_

PDAA Member

Attorney ID#: \_\_\_\_\_

\$125 with CLE       \$50 without CLE

Title: \_\_\_\_\_

Non-PDAA Member

Office Address: \_\_\_\_\_

\$160 with CLE       \$85 without CLE

Conference manual ONLY:

If you cannot attend but would like a manual, please check below:

City/State/Zip: \_\_\_\_\_

\$30 PDAA member

Telephone: \_\_\_\_\_ County: \_\_\_\_\_

\$50 Non-PDAA Member

Email: \_\_\_\_\_

Please provide any dietary or accessibility requirements: \_\_\_\_\_

**“ I understand that if I am a no-show I will be invoiced for any applicable hotel charges.”**

Please return this form and your payment, **no later than October 10, 2007**, to the PDAI, 2929 North Front Street, Harrisburg, PA 17110-1250, to the attention of Tamara Heagy.

Signature of registrant: \_\_\_\_\_